

From  
THE MEMBER-SECRETARY,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To  
The Comr, MC  
Office @ MMDA Building,  
East wing (First floor)  
Egmore, Madras-8

Letter No. A, 12487/95

Dated: -6-95

Sir,

Sub: MMDA - Planning permission - <sup>addl.</sup>  
Construction of residential/~~commercial~~  
building at Plot/~~Door~~ No. 3111, A H -137, 8th Main Rd.  
in S.No. 40 part of Naduravur <sup>Anna Nagar</sup>  
village - Approved - Regarding. <sup>M-40.</sup>

Ref: ~~Your Lr.No.~~ SBC no: 144/95 dt. 2.2.95  
Submitted by: Mr. P. Rambai,

The Planning permission application received in the  
reference cited for the <sup>addl.</sup> construction of residential/~~commercial~~  
building at Plot/~~Door~~ No. 3111, A H 137, 8th Main Road, <sup>Anna Nagar</sup>  
S.No. 40 part of Naduravur <sup>in</sup>  
village was examined and found approvable, as per the revised  
plans submitted by the applicant directly to this office.

2. The Planning permission is issued subject to  
the following conditions:

- 3.7.84
- DESPATCHED**
- i) 'In the Open space within the site to the extent  
feasible trees be planted and the existing  
trees preserved by the applicant.
  - ii) 'To ensure that the plans for the new buildings  
will be incorporate the approved designs for  
mosquito-proof over head tanks and wells'.
  - iii) 'To pay improvement charge and open space  
reservation charge and other charges as appli-  
cable!

3. The applicant has remitted the

- |                                      |   |          |
|--------------------------------------|---|----------|
| i) Development charge                | : | Rs 900/2 |
| ii) Scrutiny charge                  | : | Rs 900/2 |
| iii) Regularisation charge           | : |          |
| iv) Open space Reservation<br>charge | : |          |

Vide challan No. 67551

dated 14.6.95

4. The approved plans are numbered as Planning Permit No. A/19006/386/95 and 3 copies of the same along with two copies of the Planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

e/c

*[Handwritten signature]*  
26/6/97

for MEMBER-SECRETARY,

Encl.

- 1. 3 copies of approved plans.
- 2. 2 copies of the Planning permit.

@ *[Handwritten signature]*  
26/6/97

Copy to:

Mr. P. Rambai,  
 AH-137, 8th Main Road,  
 P. No 3111, Anna Nagar  
 Madras - 40.

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RECEIVED